

2010 Construction Industry Safety Awards Program

For “*Best*” and “*Most Improved*” Safety Records
and for “*Most Creative*” Safety Program
All Member Contractors and Suppliers are urged to participate.

SUBMISSION DEADLINE: Thursday, April 15, 2010

*All participants with “Zero” lost time cases for 2009
will be awarded a Certificate of Recognition.*

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**New Hampshire/
Vermont Chapter**

58 Chenell Drive
Concord NH 03301
603. 226.4789
603. 226.4442
info@abcnhvt.org

Associated Builders & Contractors NH/VT 2010 CONSTRUCTION INDUSTRY SAFETY AWARDS PROGRAM

ABC Construction Industry Safety Awards Program will recognize commendable safety performance of individual firms. The awards are intended to convey ABC's strong support of safety performance in full recognition of the fact that each firm has the responsibility for execution of safety, to ensure an overall safe workplace.

DESCRIPTION

Annual safety awards are for the BEST and MOST IMPROVED safety records, and MOST CREATIVE safety program among "small" and "large" member firms, in each of the following Standard Industrial Classification (SIC) Code major groups, as well as SUPPLIERS:

SIC 15 - Building Construction
SIC 16 - Heavy/Highway Contractors
SIC 17 - Construction: Special Trade Contractors
SUPPLIERS

There will be two categories for each group. The break between the "large" and "small" companies will be the median-size firm within each group, based on the hours worked submitted by award entrants.

CRITERIA

The "Best" and "Most Improved" awards will be based upon an evaluation that will take a quantitative measure of safety performance to determine each entrant's incidence rate. Entrants may contact the Chapter office to discuss the computation and to compare rates with industry averages. Participation in the "Most Creative" safety program awards is optional. The award will be based on a review of narratives submitted by the entrants. All participants with "zero" lost time cases for 2009 will be awarded a Certificate of Recognition.

APPLICATION

The statistical data performance application will compile the statistical data that will provide the quantitative measure of the applicant's safety performance. The statistical performance shall be compiled from data over three consecutive years in the past (previous year, plus two immediately prior years), and will key on injury/illness data. Injury/illness data will be for U.S.A. operations, comprising all personnel, including site-assigned personnel and headquarters and regional office personnel.

The attached Statistical Data Performance Application (SDPA) forms are provided for recording this data.

The basic data requested by this program is already generated by the Injury / Illness Recording and Reporting systems mandated by the Occupational Safety and Health Act, Section 8 (c)(2) and 24 (a) and documented in OSHA Form No. 300, The U.S. Bureau of Labor Statistics Log and Summary of Occupational Injuries and Illnesses, for all companies operating in the United States.

These regulations require all employers to maintain records of all work-related fatalities, injuries / illnesses which involve medical treatment, loss of consciousness, restriction of work or motion, or transfer to another job, ***with the exception of routine first aid.***

ELIGIBILITY

The award program is open only to dues-paid members of the New Hampshire/Vermont Chapter of Associated Builders & Contractors, Inc. The awards panel reserves the right not to consider a submittal if it deviates substantially from the national average incident rates.

APPLICATION DEADLINE

All award applicants are required to complete in full and sign the Statistical Data Performance Application form. The signature of the Chief Executive Officer or President of the firm must authenticate the SDPA form. Completed applications for entry into the Construction Safety Awards Program, including the optional Most Creative award narrative, must be submitted by **Thursday, April 15, 2010.**

Applications should be addressed to -

Associated Builders & Contractors NH/VT
58 Chenell Drive, Concord, NH 03301-4944.

All information will be kept in confidence, but ABC reserves the right to publicize the names and information of the award winners. Submitted data may be subject to verification.

SELECTION PROCESS and AWARDS PRESENTATION

Associated Builders & Contractors' Awards Panel will review applications that are complete, signed, and meet eligibility requirements. The evaluation will be based on a consensus decision by the panel taking into consideration the specific factors enumerated. The selections of the awards panel are irrevocable; their decisions are final.

The recipients of the Construction Industry Safety Awards will be announced at an awards ceremony, Thursday, May 20, 2010, and award recipients will be presented plaques and certificates to display their designation. The contest award recipients will also receive recognition through press releases and other public awareness campaigns.

Associated Builders & Contractors NH/VT

OPTIONAL

2010 CONSTRUCTION INDUSTRY SAFETY AWARDS MOST CREATIVE PROGRAM NARRATIVE

ORGANIZATION: _____

CONTACT PERSON: _____

CONTACT #: _____

Check one:

- GC (SIC 15)
- H/H (SIC 16)
- STC (SIC 17)
- SUPPLIERS

On a separate sheet of paper, please describe, in 500 words or less, a CREATIVE SAFETY PROGRAM developed within your company to

- ✓ promote safety,
- ✓ reduce accidents, or to
- ✓ provide a solution to a unique condition,

which was encountered on a job site or in your workplace.

Include the impact or results of the program.

To be submitted by THURSDAY, APRIL 15, 2010

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603/ 226-4789 info@abcnhvt.org 603/ 226-4442 (f)

2010 Construction Industry Safety Awards

STATISTICAL SAFETY PERFORMANCE DATA

ORGANIZATION: _____

ADDRESS: _____

STANDARD INDUSTRIAL CLASSIFICATION (SIC Code) (Check One)

- General Contractor (SIC 15)
- Heavy / Highway Contractor (SIC 16)
- Special Trade Contractor (SIC 17)
- Supplier

	2007	2008	2009
Hours Worked <i>(Site Assigned and Office Personnel)</i>	_____	_____	_____
Total Lost Time Days	_____	_____	_____
Number of :			
➤ Fatalities	_____	_____	_____
➤ Cases Resulting in Days Away From Work	_____	_____	_____
➤ Total Recordable Cases	_____	_____	_____
➤ Willful Violations <i>(by citation)</i>	_____	_____	_____

-- For assistance in completing this form, please contact ABC at 603/ 226-4789 --

Prepared by: _____
CEO or President's Signature

Tel. #: _____
Date

Return to
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